

**ARROWHEAD UNION HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING - AGENDA**

**MARCH 8, 2023 at 7:00 P.M.**

**South Campus Library**

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**I. Call to order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Notification of Open Meeting**

**V. Superintendent's Report**

- Waukesha County Business Alliance- Exposing students and educators to in demand career pathways

**VI. Communications and Comments From Members of the Public**

**VII. Discuss and action to approve Consent Agenda**

- A. [February 8, 2023 Regular Board of Education Minutes](#)
- B. [February 20, 2023 Special School Board Minutes](#)
- C. [February Bill List](#)
- D. [Donations](#)
- E. [Resignations, Retirements, Contracts, Letters of Appointment](#)
- F. [Routine annual contracts with external organizations](#)

**VIII. Committee Reports**

**A. Curriculum – Chairperson Hemmer**

1. Report from the [February 23, 2023 meeting](#).
2. Next meeting - March 16, 2023 at 6:45 a.m.

**B. Finance & Legislation - Chairperson Thompson**

1. Report from the [February 22, 2023 meeting](#).
2. Next meeting date to be determined.

**C. Buildings & Grounds - Chairperson Beneker**

1. Report from the [March 2, 2023 meeting](#).
2. Next meeting date to be determined

#### **D. Personnel - Chairperson Langer**

1. Closed Session February 15, 2023 meeting - no report
2. Brief Review of Superintendent Selection and Process
3. Next meeting date- March 14, 2023

#### **E. Policy - Chairperson Farris**

1. Report from the [February 28, 2023 meeting](#).
  - a. [Discussion and action on Policy 365 Alternative Education Programs](#)
  - b. [Discussion and action on Policy 410 Co-curricular Policy Statement](#)
  - c. [Discussion and action on Policy 430 Student Contests](#)
  - d. [Discussion and action on removal of Policy 461.1 Coaches Handbook](#)
  - e. [Discussion and action Policy 614 Elementary Student Enrollment](#)
  - f. [Discussion and action on removal of Policy 615 Reinstatement of Resident Students](#)
  - g. [Discussion and action on Policy 642 Student Conduct](#)
  - h. [Discussion and action on Policy 712 Staff Benefits](#)
  - i. [Discussion and action on Policy 717 Staff Solicitations](#)
  - j. [Discussion and action Policy 121 Policy Development](#)
2. Next meeting date- April 6, 2023

#### **IX. Other Reports**

**A. WASB – Ms. Schubert**

**B. CESA - Mr. Evers**

#### **X. New Business**

#### **XI. Future Agenda Items**

#### **XII. Adjournment**

\* Agenda topics are subject to change up until 24 hours prior to the meeting.

\*\* Supplemental materials linked to the public agenda are subject to be added, deleted, or modified up until the time of the meeting.